



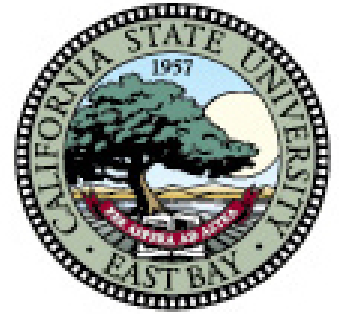
2010 Pacific Regional Conference



Photo : David Dye

March 18-20, 2010
THE PICKWICK HOTEL
85 5TH Street
SAN FRANCISCO, CA

American Association for Paralegal Education (AAfPE)
19 Mantua Rd., Mt. Royal, NJ 08061
P: (856) 423-2829 F: (856) 423-3420
www.aafpe.org
info@aafpe.org



Co-Hosts of the 2010 Pacific Regional

It takes a Community: Bridging the Gap from Classroom to Workplace

We are pleased to present to you the Program for the 2010 Pacific Regional Conference. As educators, we are all serving in a very challenging time. That is why we chose the theme of coming together as a community for the conference and have ventured into sessions that are innovative and creative. We invite you to join us in the beautiful city of San Francisco on March 18-20, 2010 to not only partake of our program, but also to enjoy the many sights and landmarks in San Francisco.

Dora Dye
2010 Pacific Regional Conference Host
Coordinator of Paralegal/Legal Studies Program
City College of San Francisco
AAfPE Listserv Manager and Director of
Associate Programs

Dwight Dickerson
2010 Pacific Regional Conference Co-Host
Director of Paralegal Studies
California State University East Bay

Agenda

Thursday, March 18, 2010

- 2:00 p.m. — 5:00 p.m. **Registration and Exhibitors**
- 2:00 p.m.— 4:00 p.m. **Infusing Technology into our Certificates and Degrees**

Moderator: Dwight Dickerson, Director of Paralegal Studies, California State University East Bay
Panelists: Thomas F. Goldman, Professor Emeritus, Bucks County Community College; Clarissa Cota, Business Administration Department Chair and Paralegal Program Director, College of Southern Nevada, and Danielle Arteaga, Senior Associate, Archer Norris

- 5:00 p.m. — 6:30 p.m. **Welcome Remarks and Reception**
- 6:30 p.m. **Meet for dine-around in hotel lobby**

Friday, March 19, 2010

- 7:30 a.m.— 5:00 p.m. **Visit with Exhibitors**
- 7:30 a.m. — 8:15 a.m. **Registration / Continental Breakfast**
- 8:15 a.m. — 9:00 a.m. **Announcements**

Conference Kick-Off Speaker: "Law Moves Online: New Careers for Paralegals" by Ralph "Jake" Warner, Co-Founder and Executive Chairman, Nolo Press

- 9:00 a.m. — 10:15 a.m. **Offering CLE Courses**

Moderator: Peggy Mathieson, Chair, Paralegal Program, West Valley College
Panelists: David Herrera, President, San Francisco Paralegal Association; Mary McLaughlin, RP, Vice President and Director of Membership, National Federation of Paralegal Associations; Vickie Newman, RP, Secretary/Treasurer, San Francisco Paralegal Association and PACE Coordinator and SFPA Primary Representative, National Federation of Paralegal Associations; and Pamela Wolpa, RP, Director-at-Large, San Francisco Paralegal Association and SFPA Primary Representative, California Alliance of Paralegal Associations

Friday, March 19, 2010

- 10:15 a.m. — 10:30 a.m. **Break with Exhibitors**
- 10:30 a.m. — 11:45 a.m. **What Should Be Taught in Legal Research and Writing?**

Moderator: Joni Boucher, Instructor/Paralegal Studies Program Advisor, Santa Rosa Junior College
Panelists: Victoria Lopez, Coordinator, Paralegal Studies Program, Southwestern College; Ed Husted, Paralegal Studies Program Director, University of Alaska Fairbanks and AAFPE Treasurer; Julia Dunlap, Director of Legal Education, University of California, San Diego Extension; and Gerald Brask, Faculty Department Chair, Paralegal Program, Portland Community College

- 11:45 a.m. — 1:15 p.m. **Lunch / Exhibitors**
- 1:15 p.m. — 2:30 p.m. **Recruiting and Retaining a Diverse Faculty**

Moderator: Michael Fitch, Paralegal Program Director, Edmonds Community College
Panelists: Therese Cannon, Executive Associate Director, Accrediting Commission for Senior Colleges and Universities, Western Association of Schools and Colleges and Darrel Harrison, Paralegal Program Director, San Diego Miramar College

- 2:30 p.m. — 2:45 p.m. **Break with Exhibitors**
- 2:45 p.m. — 4:00 p.m. **Funding your programs in financially challenging times...creative funding efforts to keep your programs (and you!) strong and successful**

Moderator: Joy Smucker, Business Division Chair, Highline Community College, and AAFPE Secretary
Panelists: William Mulkeen, Director of Paralegal Programs, Thomas Edison State College; Robert LeClair, Executive Director, Hawaii Justice Foundation; and Virginia Rapp, Business Division Dean, El Camino College

- 4:00 p.m. — 5:00 p.m. **Visit with Exhibitors**
- 5:30 p.m. **Meet for dine-around in hotel lobby**

Saturday March 20, 2010

7:30 a.m. — 8:15 a.m. **Continental Breakfast and Visit with Exhibitors**

8:15 a.m. — 9:45 a.m. **ABA Guidelines-Updates and Approval: Question and Answer Session**

Moderator: Patricia Adongo, Professor of Legal Studies, University of La Verne and AAfPE Representative to ABA Approval Commission

9:45 a.m. — 10:00 a.m. **Break with Exhibitors**

10:00 a.m. — 11:15 a.m. **Access to Jobs**

Moderator: Lisa Hutton, Director of Legal Studies Program, John F. Kennedy University
 Panelists: Karin Wiborn, Executive Director, Archer Norris; Meredith Larabee, Director of Legal Professionals, Snell & Wilmer LLP; and Elise Brickner-Schulz, Director of Legal Support Services, Miller & Nash LLP

11:15 a.m. — 12:00 p.m. **AAfPE Open Forum**

Moderator: Scott Hauert, Chairman, Department of Legal Studies, Phoenix College and AAfPE Director—Pacific Region

Hotel Reservations:

The Pickwick Hotel San Francisco
 85 5th Street
 San Francisco, CA 94103

**Reserve By:
 February 18, 2010**

Reservations: 1-415-995-5203 or
 via e-mail reservations@thepickwickhotel.com

Please call the hotel directly to make your reservations. Please identify yourself as an attendee of the AAfPE Regional Meeting. A first night's room deposit guaranteed by a major credit card is required.

The hotel has guaranteed AAfPE a room rate of \$75.00 single/double plus applicable tax based on availability by February 18, 2010. Please mention AAfPE to receive group rate.



	Early Bird (On or before 2/4/2010)	Regular (2/5/2010 and after)
1st Member from an AAfPE Member Institution	\$160	\$175
Each Additional Registration from an AAfPE Member Institution	\$135	\$175
Non-Member Registration	\$175	\$175
Total Due to AAfPE	\$	\$

Name: _____

Institution: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

Friday Lunch menu.

Starter -circle one

Garden Salad Minestrone Soup

Entrée -circle one

Served with french fries or steamed vegetables and french rolls
 ½ Roasted Chicken Roast Beef Pasta 4 Season

Dessert-circle one

New York Cheesecake Homemade Flan with Caramel Sauce

Payment Information

Please indicate which of the following is being used to pay Registration Fees

Check is enclosed (Payable to AAfPE)

American Express

Master Card

Visa

Credit Card #: _____

Exp. Date: _____

Name on Card: _____

Signature: _____

Submitting Payments: Credit card payments may be faxed to AAfPE Registration at (856) 423-3420. (AAfPE reserves the right to charge the correct amount if different from the total above) Checks should be mailed to AAfPE Registration, 19 Mantua Rd, Mt. Royal, NJ 08061.

Cancellation Policy: Cancellations received in writing via mail or fax by February 4, 2010 will be entitled to a full refund. After February 4, no refunds will apply. For further information please contact Wendy Stevens at wstevens@talley.com